

Children, Families and Adult Safeguarding Overview and Scrutiny Committee

Agenda

Date:	Monday, 1st December, 2014
Time:	2.00 pm
Venue:	Committee Suite 1,2 & 3, Westfields, Middlewich Road, Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. Apologies for Absence

2. Minutes of Previous meeting (Pages 1 - 4)

To approve the minutes of the meeting held on 6 October 2014.

3. Declarations of Interest

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

4. Declaration of Party Whip

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the agenda.

5. Public Speaking Time

For requests for further information

Contact: Mark Nedderman

Tel: 01270 686459

E-Mail: mark.nedderman@cheshireeast.gov.uk with any apologies

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: In order for officers to undertake any background research, it would be helpful if members of the public contacted the Scrutiny officer listed at the foot of the agenda, at least one working day before the meeting to provide brief details of the matter to be covered.

6. **Work Programme (Pages 5 - 12)**

To consider a report of the Head of Corporate Resources and Stewardship.

7. **Health Responsibilities for 5-19 year olds**

To receive a presentation from Jane Branson, Assistant Director of Public Health

8. **Care leavers - Scrutiny Review Update**

To receive a presentation on the outcome of the recommendations of the two Overview and Scrutiny reviews undertaken by the former Children and Families and Health and Wellbeing Overview and Scrutiny Committees in 2011/12 in relation to care leavers.

9. **Children Services Social Workers**

The Chairman to provide feed back on the interviews with Social Workers regarding working conditions undertaken by Members on 4 November 2014.

10. **Child Sexual Exploitation (CSE)Task Group**

(a) To appoint the following Members to the CSE Task Group:

Councillor P Hoyland
Councillor A Moran
Councillor G Merry

(b) The Chairman to provide feedback on the informal session held on 3 November 2014 on CSE.

11. **Ofsted Inspection**

To receive an oral update from the Director of Children's Services.

12. **Forward Plan** (Pages 13 - 28)

To note the current forward plan, identify any new items, and to determine whether any examination of new issues is appropriate.